

Dhammapada 3 bahasa

No	Pali	English	Indonesia	Note
1	Dhammapada			
	Namo tassa bhagavato arahato sammāsambuddhassa Khuddakanikāye Dhammapadapāḷi			
1	<p>1. Yamakavaggo</p> <p>1. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā; Manasā ce paduṭṭhena, bhāsati vā karoti vā; Tato naṃ dukkhamanveti, cakkamva vahato padaṃ.</p> <p>2. Manopubbaṅgamā dhammā, manoseṭṭhā manomayā; Manasā ce pasannena, bhāsati vā karoti vā; Tato naṃ sukhamanveti, chāyāva anapāyini [anupāyini (ka.)].</p> <p>3. Akkocchi maṃ avadhi maṃ, ajini [ajini (?)] maṃ ahāsi me; Ye ca taṃ upanayhanti, veraṃ tesam na sammati.</p> <p>4. Akkocchi maṃ avadhi maṃ, ajini maṃ ahāsi me; Ye ca taṃ nupanayhanti, veraṃ tesūpasammati.</p> <p>5. Na hi verena verāni, sammantīdha kudācanaṃ; Averena ca sammanti, esa dhammo sanantano.</p> <p>6. Pare ca na vijānanti, mayamettha yamāmase; Ye ca tattha vijānanti, tato sammanti medhagā.</p> <p>7. Subhānupassim viharantaṃ, indriyesu asaṃvutaṃ; Bhojanamhi cāmattaññuṃ, kusītaṃ hīnavīriyaṃ; Taṃ ve pasahati māro, vāto rukkhaṃva dubbalaṃ.</p> <p>8. Asubhānupassim viharantaṃ, indriyesu susaṃvutaṃ; Bhojanamhi ca mattaññuṃ, saddhaṃ āradhāvīriyaṃ; Taṃ ve nappasahati māro, vāto selaṃva pabbataṃ.</p> <p>9. Anikkasāvo kāsāvaṃ, yo vatthaṃ paridahissati; Apeto damasaccena, na so kāsāvamarahati.</p> <p>10. Yo ca vantakasāvassa, sīlesu susamāhito; Upeto damasaccena, sa ve kāsāvamarahati.</p> <p>11.</p>			

	<p>Asāre sāramatino, sāre cāsāradassino; Te sāraṃ nādhigacchanti, micchāsaṅkappagocarā. 12. Sārañca sārato ñatvā, asārañca asārato; Te sāraṃ adhigacchanti, sammāsaṅkappagocarā. 13. Yathā agāraṃ ducchannaṃ, vuṭṭhī samativijjhati; Evaṃ abhāvitam cittaṃ, rāgo samativijjhati. 14. Yathā agāraṃ suchannaṃ, vuṭṭhī na samativijjhati; Evaṃ subhāvitam cittaṃ, rāgo na samativijjhati. 15. Idha socati pecca socati, pāpakārī ubhayattha socati; So socati so vihaññati, disvā kammakiliṭṭhamattano. 16. Idha modati pecca modati, katapuñño ubhayattha modati; So modati so pamodati, disvā kammavisuddhimattano. 17. Idha tappati pecca tappati, pāpakārī [pāpakārī (?)] ubhayattha tappati; “Pāpaṃ me kata”nti tappati, bhīyyo [bhīyo (sī.)] tappati duggatiṃ gato. 18. Idha nandati pecca nandati, katapuñño ubhayattha nandati; “Puññaṃ me kata”nti nandati, bhīyyo nandati suggatiṃ gato. 19. Bahumpi ce saṃhita [sahitaṃ (sī. syā. kaṃ. pī.)] bhāsamāno, na takkarō hoti naro pamatto; Gopova gāvo gaṇayaṃ paresaṃ, na bhāgavā sāmāññassa hoti. 20. Appampi ce saṃhita bhāsamāno, dhammassa hoti [hoṭī (sī. pī.)] anudhammacārī; Rāgañca dosañca pahāya moham, sammappajāno suvimuttacitto; Anupādiyāno idha vā huraṃ vā, sa bhāgavā sāmāññassa hoti. Yamakavaggo paṭṭhamo niṭṭhito.</p>			
2	<p>2. Appamādavaggo 21. Appamādo amatapadaṃ [amataṃ padaṃ (ka.)], pamādo maccuno padaṃ; Appamattā na mīyanti, ye pamattā yathā matā. 22. Evaṃ [etaṃ (sī. syā. kaṃ. pī.)] visesato ñatvā, appamādamhi paṇḍitā; Appamāde pamodanti, ariyānaṃ gocare ratā. 23. Te jhāyino sātatikā, niccaṃ daḥaparakkamā; Phusanti dhīrā nibbānaṃ, yogakkhemaṃ anuttaraṃ.</p>			

	<p>24. Uṭṭhānavato satīmato [satimato (sī. syā. ka.)], sucikammasa nisammakārino; Saññatassa dhammajīvino, appamattassa [apamattassa (?)] yasobhivaḍḍhati.</p> <p>25. Uṭṭhānenappamādena , saṃyāmena damena ca; Dīpaṃ kayirātha medhāvī, yaṃ oggho nābhikīrati.</p> <p>26. Pamādamanuyuñjanti, bālā dummedhino janā; Appamādañca medhāvī, dhanam setṭhamva rakkhati.</p> <p>27. Mā pamādamanuyuñjetha, mā kāmaratisanthavaṃ [sandhavaṃ (ka)]; Appamatto hi jhāyanto, pappoti vipulaṃ sukhaṃ.</p> <p>28. Pamādaṃ appamādena, yadā nudati paṇḍito; Paññāpāsādamaṇuyha, asoko sokiniṃ pajam; Pabbataṭṭhova bhūmaṭṭhe [bhummaṭṭhe (sī. syā.)], dhīro bāle avekkhati.</p> <p>29. Appamatto pamattesu, suttesu bahujāgaro; Abalassaṃva sīghasso, hitvā yāti sumedhaso.</p> <p>30. Appamādena maghavā, devānaṃ setṭhataṃ gato; Appamādaṃ pasamsanti, pamādo garahito sadā.</p> <p>31. Appamādarato bhikkhu, pamāde bhayadassi vā; Saṃyojanaṃ aṇuṃ thūlaṃ, ḍahaṃ aggīva gacchati.</p> <p>32. Appamādarato bhikkhu, pamāde bhayadassi vā; Abhabbo parihānāya, nibbānasseva santike. Appamādavaggo dutiyo niṭṭhito.</p>			
3	<p>3. Cittavaggo</p> <p>33. Phandaṇaṃ capalaṃ cittaṃ, dūrakkhaṃ [durakkhaṃ (sabbattha)] dunnivārayaṃ; Ujjuṃ karoti medhāvī, usukārova tejanaṃ.</p> <p>34. Vārijoṇa thale khitto, okamokataubbhato; Pariphandatidaṃ cittaṃ, māradheyyaṃ pahātave.</p> <p>35. Dunniggahassa lahuno, yatthakāmanipātino; Cittassa damatho sādhu, cittaṃ dantaṃ sukhāvahaṃ.</p> <p>36. Suddasāṃ sunipūṇaṃ, yatthakāmanipātinaṃ;</p>			

	<p>Cittaṃ rakkhetha medhāvī, cittaṃ guttaṃ sukhāvahaṃ. 37. Dūraṅgamaṃ ekacaraṃ [ekacāraṃ (ka.)], asaṛīraṃ guhāsayaṃ; Ye cittaṃ saṃyamessanti, mokkhanti mārabandhanā. 38. Anavaṭṭhitacittassa, saddhammaṃ avijjānato; Pariplavapasādassa, paññā na paripūrati. 39. Anavassutacittassa, ananvāhatacetaso; Puññapāpapahīnassa, natthi jāgarato bhayaṃ. 40. Kumbhūpamaṃ kāyamimaṃ viditvā, nagarūpamaṃ cittaṃidaṃ ṭhapetvā; Yodhetha māraṃ paññāvudhena, jitañca rakkhe anivesano siyā. 41. Aciraṃ vatayaṃ kāyo, pathaviṃ adhisessati; Chuddho apetaṃvīññaṇo, niratthaṃva kaliṅgaram. 42. Diso disaṃ yaṃ taṃ kayirā, verī vā pana verinaṃ; Micchāpaṇihitaṃ cittaṃ, pāpiyo [pāpiyaṃ (?)] naṃ tato kare. 43. Na taṃ mātā pitā kayirā, aññe vāpi ca ñātakā; Sammāpaṇihitaṃ cittaṃ, seyyaso naṃ tato kare. Cittavaggo tatiyo niṭṭhito.</p>			
4	<p>4. Pupphavaggo 44. Ko imaṃ [komaṃ (ka.)] pathaviṃ vicessati [vijjessati (sī. syā. pī.)], yamalokañca imaṃ sadevakaṃ; Ko dhammapadaṃ sudesitaṃ, kusalo pupphamiva pacesati [pupphamivappacessati (ka.)]. 45. Sekho pathaviṃ vicessati, yamalokañca imaṃ sadevakaṃ; Sekho dhammapadaṃ sudesitaṃ, kusalo pupphamiva pacesati. 46. Pheṇūpamaṃ kāyamimaṃ viditvā, maṛicidhammaṃ abhisambudhāno; Chetvāna mārassa papupphakāni [sapupphakāni (ṭikā)], adassanaṃ maccurājassa gacche. 47. Pupphāni heva pacinantam, byāsattamanasaṃ [byāsattamānasaṃ (ka.)] naram; Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati. 48. Pupphāni heva pacinantam, byāsattamanasaṃ naram; Atittaññeva kāmesu, antako kurute vasaṃ. 49. Yathāpi bhamaro puppham, vaṇṇagandhamahethayaṃ [vaṇṇagandhamapoṭhayaṃ (ka.)];</p>			

	<p>Paleti rasamādāya, evaṃ gāme munī care. 50. Na paresaṃ vilomāni, na paresaṃ katākatam; Attanova avekkheyya, katāni akatāni ca. 51. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ agandhakam; Evaṃ subhāsītā vācā, aphaḷā hoti akubbato. 52. Yathāpi ruciraṃ pupphaṃ, vaṇṇavantaṃ sugandhakam [sagandhakam (sī. syā. kaṃ. pī.)]; Evaṃ subhāsītā vācā, saphalā hoti kubbato [sakubbato (sī. pī.), pakubbato (sī. aṭṭha.), sukubbato (syā. kaṃ.)]. 53. Yathāpi puppharāsīmhā, kayirā mālāguṇe bahū; Evaṃ jātena maccena, kattabbaṃ kusalaṃ bahuṃ. 54. Na pupphagandho paṭivātameti, na candanaṃ tagaramallikā [tagaramallikā (sī. syā. kaṃ. pī.)]; Satañca gandho paṭivātameti, sabbā disā sappuriso pavāyati. 55. Candanaṃ tagaraṃ vāpi, uppalaṃ atha vassikī; Etesaṃ gandhajātānaṃ, sīlagandho anuttaro. 56. Appamatto ayaṃ gandho, yvāyaṃ tagaracandanaṃ [yāyaṃ tagaracandanaṃ (sī. syā. kaṃ. pī.)]; Yo ca sīlavataṃ gandho, vāti devesu uttamo. 57. Tesaṃ sampannasīlānaṃ, appamādavihāriṇaṃ; Sammadaññā vimuttānaṃ, māro maggaṃ na vindati. 58. Yathā saṅkārathānaṃ [saṅkārathānaṃ (sī. syā. kaṃ. pī.)], ujjhitasmim mahāpathe; Padumaṃ tattha jāyetha, sucigandhaṃ manoramaṃ. 59. Evaṃ saṅkārabhūtesu, andhabhūte [andhībhūte (ka.)] puthujjane; Atirocati paññāya, sammāsambuddhasāvako. Pupphavaggo catuttho niṭṭhito.</p>			
5	<p>5. Bālavaggo 60. Dīghā jāgarato ratti, dīghaṃ santassa yojanaṃ; Dīgho bālānaṃ saṃsāro, saddhammaṃ avijānataṃ. 61. Carañce nādhigaccheyya, seyyaṃ sadisamattano; Ekacariyaṃ [ekacariyaṃ (ka.)] daḷhaṃ kayirā, natthi bāle sahāyatā. 62. Puttā matthi dhanammatthi [puttammatthi dhanammatthi (ka.)], iti bālo vihaññati;</p>			

<p>Attā hi [attāpi (?)] attano natthi, kuto puttā kuto dhanam. 63. Yo bālo maññati bālyam, paṇḍito vāpi tena so; Bālo ca paṇḍitamānī, sa ve ‘‘bālo’’ti vuccati. 64. Yāvajīvampi ce bālo, paṇḍitam payirupāsati; Na so dhammam vijānāti, dabbī sūparasam yathā. 65. Muhuttamapi ce viññū, paṇḍitam payirupāsati; Khippam dhammam vijānāti, jivhā sūparasam yathā. 66. Caranti bālā dummedhā, amitteneva attanā; Karontā pāpakam kammam, yam hoti kaṭukapphalam. 67. Na tam kammam katam sādhu, yam katvā anutappati; Yassa assumukho rodam, vipākam paṭisevati. 68. Taṅca kammam katam sādhu, yam katvā nānutappati; Yassa paṭito sumano, vipākam paṭisevati. 69. Madhuvā [madhum vā (dī. ni. tīkā 1)] maññati bālo, yāva pāpam na paccati; Yadā ca paccati pāpam, bālo [atha bālo (sī. syā.) atha (?)] dukkham nigacchati. 70. Māse māse kusaggena, bālo bhuñjeyya bhojanam; Na so saṅkhātadhammānam [saṅkhatadhammānam (sī. pī. ka.)], kalam agghati soḷasim. 71. Na hi pāpam katam kammam, sajju khīramva muccati; Ḍahantam bālanveti, bhasmacchannova [bhasmāchannova (sī. pī. ka.)] pāvako. 72. Yāvadeva anathāya, ñattam [ñātam (?)] bālassa jāyati; Hanti bālassa sukkaṃsam, muddhamassa vipātayam. 73. Asantam bhāvanamiccheyya [asantam bhāvamiccheyya (syā.), asantabhāvanamiccheyya (ka.)], purekkhāraṅca bhikkhusu; Āvāsesu ca issariyam, pūjā parakulesu ca. 74. Mameva kata maññantu, gihīpabbajitā ubho; Mamevātivasā assu, kiccākicesu kismici; Iti bālassa saṅkappo, icchā māno ca vaḍḍhati. 75. Aññā hi lābhūpanisā, aññā nibbānagāminī; Evametam abhiññāya, bhikkhu buddhassa sāvako; Sakkāram nābhinandeyya, vivekamanubrūhaye.</p>			
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	Bālavaggo pañcama niṭṭhito.			
6	<p>6. Paṇḍitavaggo 76. Nidhīnaṃva pavattāraṃ, yaṃ passe vajjadassināṃ; Niggaḃhavādiṃ medhāvīṃ, tādisaṃ paṇḍitaṃ bhaje; Tādisaṃ bhajamānassa, seyyo hoti na pāpiyo. 77. Ovadeyyānusāseyya, asabbhā ca nivāraye; Satañhi so piyo hoti, asataṃ hoti appiyo. 78. Na bhaje pāpake mitte, na bhaje purisādhame; Bhajetha mitte kalyāṇe, bhajetha purisuttame. 79. Dhammapīti sukhaṃ seti, vipasannena cetasā; Ariyappavedite dhamme, sadā ramati paṇḍito. 80. Udakañhi nayanti nettikā, usukārā namayanti [damayanti (ka.)] tejanaṃ; Dāruṃ namayanti tacchakā, attānaṃ damayanti paṇḍitā. 81. Selo yathā ekaghano [ekagghano (ka.)], vātena na samīrati; Evaṃ nindāpasamsāsu, na samiñjanti paṇḍitā. 82. Yathāpi rahado gambhīro, vipasanno anāvilo; Evaṃ dhammāni sutvāna, vipasīdanti paṇḍitā. 83. Sabbattha ve sappurisā cajanti, na kāmakāmā lapayanti santo; Sukhena phuṭṭhā atha vā dukhena, na uccāvacaṃ [nocāvacaṃ (sī. aṭṭha.)] paṇḍitā dassayanti. 84. Na attahetu na parassa hetu, na puttamicche na dhanāṃ na raṭṭhaṃ; Na iccheyya [nāyicche (pī.), nicche (?)] adhammena samiddhimattano, sa sīlavā paññavā dhammiko siyā. 85. Appakā te manussesu, ye janā pāragāmino; Athāyaṃ itarā pajā, tīramevānudhāvati. 86. Ye ca kho sammadakkhāte, dhamme dhammānūvattino; Te janā pāramessanti, maccudheyyaṃ suduttaraṃ. 87. Kaṇhaṃ dhammaṃ vipahāya, sukkaṃ bhāvettha paṇḍito; Okā anokamāgamma, viveke yattha dūramaṃ. 88. Tatrābhiratimiccheyya, hitvā kāme akiñcano;</p>			

	<p>Pariyodapeyya [pariyodāpeyya (?)] attānaṃ, cittaklesehi paṇḍito. 89. Yesaṃ sambodhiyaṅgesu, sammā cittaṃ subhāvitaṃ; Ādānapaṭinissagge, anupādāya ye ratā; Khīṇāsavā jutimanto, te loke parinibbutā. Paṇḍitavaggo chaṭṭho niṭṭhito.</p>			
7	<p>7. Arahantavaggo 90. Gataddhino visokassa, vippamuttassa sabbadhi; Sabbaganthappahīnassa, pariḷāho na vijjati. 91. Uyyuñjanti satīmanto, na nikete ramanti te; Haṃsāva pallalaṃ hitvā, okamokaṃ jahanti te. 92. Yesaṃ sannicayo natthi, ye pariññātabhojanā; Suññato animitto ca, vimokkho yesaṃ gocaro; Ākāse va sakuntānaṃ [sakuṇānaṃ (ka.)], gati tesaṃ durannayā. 93. Yassāsavā parikkhīṇā, āhāre ca anissito; Suññato animitto ca, vimokkho yassa gocaro; Ākāse va sakuntānaṃ, padaṃ tassa durannayaṃ. 94. Yassindriyāni samathaṅgatāni [samathaṃ gatāni (sī. pī.)], assā yathā sārathinā sudantā; Pahīnamānassa anāsavassa, devāpi tassa pihayanti tādino. 95. Pathavisamo no virujjhati, indakhilupamo [indakhīlūpamo (sī. syā. ka.)] tādī subbato; Rahadova apetakaddamo, saṃsārā na bhavanti tādino. 96. Santaṃ tassa manaṃ hoti, santā vācā ca kamma ca; Sammadaññā vimuttassa, upasantassa tādino. 97. Assaddho akataññū ca, sandhicchedo ca yo naro; Hatāvakāso vantāso, sa ve uttamaporiso. 98. Gāme vā yadi vāraññe, ninne vā yadi vā thale; Yattha arahanto viharanti, taṃ bhūmirāmaṇeyyakam. 99. Ramaṇīyāni araññāni, yattha na ramatī jano; Vītarāgā ramissantī, na te kāmagavesino. Arahantavaggo sattamo niṭṭhito.</p>			

8	<p>8. Sahassavaggo 100. Sahassamapi ce vācā, anattapadasaṃhitā; Ekaṃ atthapadaṃ seyyo, yaṃ sutvā upasammati. 101. Sahassamapi ce gāthā, anattapadasaṃhitā; Ekaṃ gāthāpadaṃ seyyo, yaṃ sutvā upasammati. 102. Yo ca gāthā sataṃ bhāse, anattapadasaṃhitā [anattapadasaṅghitaṃ (ka.) visesanam hetam gāthātipadassa]; Ekaṃ dhammapadaṃ seyyo, yaṃ sutvā upasammati. 103. Yo sahasam sahasena, saṅgāme mānuse jine; Ekañca jeyyamattānaṃ [attānaṃ (sī. pī.)], sa ve saṅgāmajuttamo. 104. Attā have jitaṃ seyyo, yā cāyaṃ itarā pajā; Attadantassa posassa, niccaṃ saṅghatacārino. 105. Neva devo na gandhabbo, na māro saha brahmunā; Jitaṃ apajitaṃ kayirā, tathārūpassa jantuno. 106. Māse māse sahasena, yo yajetha sataṃ samam; Ekañca bhāvitattānaṃ, muhuttamapi pūjaye; Sāyeva pūjanā seyyo, yañce vassasataṃ hutam. 107. Yo ca vassasataṃ jantu, aggim paricare vane; Ekañca bhāvitattānaṃ, muhuttamapi pūjaye; Sāyeva pūjanā seyyo, yañce vassasataṃ hutam. 108. Yaṃ kiñci yiṭṭhaṃ va hutam va [yiṭṭhañca hutañca (ka.)] loke, saṃvaccharaṃ yajetha puññapekko; Sabbampi taṃ na catubhāgameti, abhivādanā ujjugatesu seyyo. 109. Abhivādanasīlissa, niccaṃ vuḍḍhāpacāyino [vaddhāpacāyino (sī. pī.)]; Cattāro dhammā vaḍḍhanti, āyu vaṇṇo sukhaṃ balaṃ. 110. Yo ca vassasataṃ jīve, dussīlo asamāhito; Ekāhaṃ jīvitaṃ seyyo, silavantassa jhāyino. 111. Yo ca vassasataṃ jīve, duppañño asamāhito; Ekāhaṃ jīvitaṃ seyyo, paññavantassa jhāyino. 112. Yo ca vassasataṃ jīve, kusīto hīnavīriyo; Ekāhaṃ jīvitaṃ seyyo, vīriyamārabhato daḥhaṃ.</p>			
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	<p>113. Yo ca vassasataṃ jīve, apassaṃ udayabbayaṃ; Ekāhaṃ jīvitaṃ seyyo, passato udayabbayaṃ.</p> <p>114. Yo ca vassasataṃ jīve, apassaṃ amataṃ padaṃ; Ekāhaṃ jīvitaṃ seyyo, passato amataṃ padaṃ.</p> <p>115. Yo ca vassasataṃ jīve, apassaṃ dhammamuttamaṃ; Ekāhaṃ jīvitaṃ seyyo, passato dhammamuttamaṃ. Sahassavaggo aṭṭhamo niṭṭhito.</p>			
9	<p>8. Sahassavaggo</p> <p>100. Sahassamāpi ce vācā, anattapadasaṃhitā; Ekaṃ atthapadaṃ seyyo, yaṃ sutvā upasammati.</p> <p>101. Sahassamāpi ce gāthā, anattapadasaṃhitā; Ekaṃ gāthāpadaṃ seyyo, yaṃ sutvā upasammati.</p> <p>102. Yo ca gāthā sataṃ bhāse, anattapadasaṃhitā [anattapadasaṃhitā (ka.) visesaṇaṃ hetāṃ gāthātipadassa]; Ekaṃ dhammapadaṃ seyyo, yaṃ sutvā upasammati.</p> <p>103. Yo sahasaṃ sahasena, saṅgāme mānuse jine; Ekaṇca jeyyamattānaṃ [attānaṃ (sī. pī.)], sa ve saṅgāmajuttamo.</p> <p>104. Attā have jitaṃ seyyo, yā cāyaṃ itarā pajā; Attadantassa posassa, niccaṃ saṅghātacārino.</p> <p>105. Neva devo na gandhabbo, na māro saha brahmunā; Jitaṃ apajitaṃ kayirā, tathārūpassa jantuno.</p> <p>106. Māse māse sahasena, yo yajetha sataṃ samaṃ; Ekaṇca bhāvitattānaṃ, muhuttamāpi pūjaye; Sāyeva pūjanā seyyo, yaṅce vassasataṃ hutāṃ.</p> <p>107. Yo ca vassasataṃ jantu, aggim paricare vane; Ekaṇca bhāvitattānaṃ, muhuttamāpi pūjaye; Sāyeva pūjanā seyyo, yaṅce vassasataṃ hutāṃ.</p> <p>108. Yaṃ kiñci yiṭṭhaṃ va hutāṃ va [yiṭṭhaṇca hutaṇca (ka.)] loke, saṃvaccharam yajetha puṇṇapekkho; Sabbampi taṃ na catubhāgameti, abhivādanā ujjugatesu seyyo.</p> <p>109.</p>			

	<p>Abhivādanasīlissa, niccaṃ vuḍḍhāpacāyino [vaddhāpacāyino (sī. pī.)]; Cattāro dhammā vadḍhanti, āyu vaṇṇo sukhaṃ balaṃ. 110. Yo ca vassasataṃ jīve, dussīlo asamāhito; Ekāhaṃ jīvitaṃ seyyo, sīlavantassa jhāyino. 111. Yo ca vassasataṃ jīve, duppañño asamāhito; Ekāhaṃ jīvitaṃ seyyo, paññavantassa jhāyino. 112. Yo ca vassasataṃ jīve, kusīto hīnavīriyo; Ekāhaṃ jīvitaṃ seyyo, vīriyamārabhato daḥhaṃ. 113. Yo ca vassasataṃ jīve, apassaṃ udayabbayaṃ; Ekāhaṃ jīvitaṃ seyyo, passato udayabbayaṃ. 114. Yo ca vassasataṃ jīve, apassaṃ amataṃ padaṃ; Ekāhaṃ jīvitaṃ seyyo, passato amataṃ padaṃ. 115. Yo ca vassasataṃ jīve, apassaṃ dhammamuttamaṃ; Ekāhaṃ jīvitaṃ seyyo, passato dhammamuttamaṃ. Sahassavaggo aṭṭhāmo niṭṭhito.</p>			
10	<p>10. Daṇḍavaggo 129. Sabbe tasanti daṇḍassa, sabbe bhāyanti maccuno; Attānaṃ upamaṃ katvā, na haneyya na ghātaye. 130. Sabbe tasanti daṇḍassa, sabbesaṃ jīvitaṃ piyaṃ; Attānaṃ upamaṃ katvā, na haneyya na ghātaye. 131. Sukhakāmāni bhūtāni, yo daṇḍena vihiṃsati; Attano sukhamesāno, pecca so na labhate sukhaṃ. 132. Sukhakāmāni bhūtāni, yo daṇḍena na hiṃsati; Attano sukhamesāno, pecca so labhate sukhaṃ. 133. Māvoca pharusāṃ kañci, vuttā paṭivadeyyu taṃ [paṭivadeyyuṃ taṃ (ka.)]; Dukkhā hi sārambhakathā, paṭidaṇḍā phuseyyu taṃ [phuseyyuṃ taṃ (ka.)]. 134. Sace neresi attānaṃ, kaṃso upahato yathā; Esa pattosi nibbānaṃ, sārambho te na vijjati. 135.</p>			

	<p>Yathā daṇḍena gopālo, gāvo pājeti gocaram; Evaṃ jarā ca maccu ca, āyuṃ pājenti pāṇinam. 136. Atha pāpāni kammāni, karam bālo na bujjhati; Sehi kammehi dummedho, aggidaḍḍhova tappati. 137. Yo daṇḍena adaṇḍesu, appaduṭṭhesu dussati; Dasannamaññataram ṭhānam, khippameva nigacchati. 138. Vedanam pharusam jāniṃ, sarīrassa ca bhedanam [sarīrassa pabhedanam (syā.)]; Garukam vāpi ābādham, cittakkhepaṇca [cittakkhepaṃ va (sī. syā. pī.)] pāpuṇe. 139. Rājato vā upasaggam [upassaggam (sī. pī.)], abbhakkhānaṇca [abbhakkhānam va (sī. pī.)] dāruṇam; Parikkhayaṇca [parikkhayaṃ va (sī. syā. pī.)] ñātīnam, bhogānaṇca [bhogānam va (sī. syā. pī.)] pabhaṅguraṃ [pabhaṅgunam (ka.)]. 140. Atha vāssa agārāni, aggi ḍahati [ḍayhati (ka.)] pāvako; Kāyassa bhedā duppañño, nirayam sopapajjati [so upapajjati (sī. syā.)]. 141. Na naggacariyā na jaṭā na paṅkā, nānāsakā thaṇḍilasāyikā vā; Rajojallam ukkuṭikappadhānam, sodhenti maccam avitinṇakaṅkham. 142. Alaṅkato cepi samam careyya, santo danto niyato brahmacārī; Sabbesu bhūtesu nidhāya daṇḍam, so brāhmaṇo so samaṇo sa bhikkhu. 143. Hirīnisedho puriso, koci lokasmi vijjati; Yo niddam [nindam (sī. pī.)] sam. ni. 1.18] apabodheti [apabodhati (sī. syā. pī.)], asso bhadro kasāmiva. 144. Asso yathā bhadro kasāniviṭṭho, ātāpino samveginō bhavātha; Saddhāya sīlena ca vīriyena ca, samādhinā dhammavinicchayena ca; Sampannavijjācaraṇā patissatā, jahissatha [pahassatha (sī. syā. pī.)] dukkhamidaṃ anappakam. 145. Udakañhi nayanti nettikā, usukārā namayanti tejanam; Dāruṃ namayanti tacchakā, attānam damayanti subbatā. Daṇḍavaggo dasamo niṭṭhito.</p>			
11	<p>11. Jarāvaggo 146. Ko nu hāso [kinnu hāso (ka.)] kimānando, niccam pajjalite sati; Andhakārena onaddhā, padīpaṃ na gavesatha. 147. Passa cīttakatam bimbam, arukāyam samussitam; Āturam bahusaṅkappam, yassa natthi dhuvam ṭhiti.</p>			

	<p>148. Parijñāmidam rūpam, rogaññam [roganiḍḍham (sī. pī.), roganiddham (syā.)] pabhaṅguraṃ; Bhijjati pūṭisandeho, maraṇantañhi jīvitam.</p> <p>149. Yānimāni apatthāni [yānimāni apatthāni (sī. syā. pī.), yānimāni'paviddhāni (?)], alābūneva [alāpūneva (sī. syā. pī.)] sārade; Kāpotakāni atthīni, tāni disvāna kā rati.</p> <p>150. Atthīnam nagaram kataṃ, maṃsalohitalepanam; Yattha jarā ca maccu ca, māno makkho ca ohito.</p> <p>151. Jīranti ve rājarathā sucittā, atho sarāmpī jaram upeti; Satañca dhammo na jaram upeti, santo have sabbhi pavedayanti.</p> <p>152. Appassutāyaṃ puriso, balibaddhova [balivaddova (sī. syā. pī.)] jīrati; Maṃsāni tassa vaḍḍhanti, paññā tassa na vaḍḍhati.</p> <p>153. Anekajātisamsāram , sandhāvissam anibbisam; Gahakāram [gahakāram (sī. syā. pī.)] gavesanto, dukkhā jāti punappunam.</p> <p>154. Gahakāraka diṭṭhosi, puna geham na kāhasi; Sabbā te phāsukā bhaggā, gahakūṭam visaṅkhatam; Visaṅkhāragatam cittam, tañhānam khayamajjhagā.</p> <p>155. Acaritvā brahmacariyam, aladdhā yobbane dhanam; Jiṇṇakoñcāva jhāyanti, khīṇamaccheva pallale.</p> <p>156. Acaritvā brahmacariyam, aladdhā yobbane dhanam; Sentī cāpātikhīṇāva, purāṇāni anutthunam. Jarāvaggo ekādasamo niṭṭhito.</p>			
12	<p>12. Attavaggo</p> <p>157. Attānañce piyam jaññā, rakkheyya nam surakkhitam; Tiṇṇam aññataram yāmam, paṭijaggeyya paṇḍito.</p> <p>158. Attānameva paṭhamam, patirūpe nivesaye; Athaññāmanusāseyya, na kilisseyya paṇḍito.</p> <p>159. Attānam ce tathā kayirā, yathāññāmanusāsati; Sudanto vata dametha, attā hi kira duddamo.</p> <p>160. Attā hi attano nātho, ko hi nātho paro siyā;</p>			

	<p>Attanā hi sudantena, nāthaṃ labhati dullabhaṃ. 161. Attanā hi kataṃ pāpaṃ, attajaṃ attasambhavaṃ; Abhimatthati [abhimantati (sī. pī.)] dummedhaṃ, vajiraṃ vasmamayaṃ [vajiraṃva'mhamayaṃ (syā. ka.)] maṇiṃ. 162. Yassa accantadussīlyaṃ, māluvā sālamiyotthataṃ; Karoti so tathattānaṃ, yathā naṃ icchatī diso. 163. Sukarāni asādhūni, attano ahitāni ca; Yaṃ ve hitaṅca sādhuṅca, taṃ ve paramadukkaraṃ. 164. Yo sāsanaṃ arahataṃ, ariyānaṃ dhammajīvaṇaṃ; Paṭikkosati dummedho, diṭṭhiṃ nissāya pāpikaṃ; Phalāni kaṭṭhakkasseva, attaghātāya [attaghaṅṅāya (sī. syā. pī.)] phallati. 165. Attanā hi [attanāva (sī. syā. pī.)] kataṃ pāpaṃ, attanā saṃkilissati; Attanā akataṃ pāpaṃ, attanāva visujjhati; Suddhī asuddhi paccattaṃ, nāṅṅo aññaṃ [nāṅṅamañña(sī.)] visodhaye. 166. Attadatthaṃ paratthena, bahunāpi na hāpaye; Attadatthamabhiṅṅāya, sadatthapasuto siyā. Attavaggo dvādasamo niṭṭhito.</p>			
13	<p>13. Lokavaggo 167. Hīnaṃ dhammaṃ na seveyya, pamādena na saṃvase; Micchādiṭṭhiṃ na seveyya, na siyā lokavaḍḍhana. 168. Uttiṭṭhe nappamajjeyya, dhammaṃ sucariṭaṃ care; Dhammacārī sukhaṃ seti, asmīṃ loke paramhi ca. 169. Dhammaṃ care sucariṭaṃ, na naṃ ducariṭaṃ care; Dhammacārī sukhaṃ seti, asmīṃ loke paramhi ca. 170. Yathā pubbulaṅkaṃ [pubbulaṅkaṃ (sī. pī.)] passe, yathā passe marīcikaṃ; Evaṃ lokaṃ avekkhantaṃ, maccurājā na passati. 171. Etha passathimaṃ lokaṃ, cittaṃ rājarathūpamaṃ; Yattha bālā visīdanti, natthi saṅgo vijānataṃ. 172. Yo ca pubbe pamajjitvā, pacchā so nappamajjati; Somaṃ lokaṃ pabhāseti, abbhā muttova candimā.</p>			

	<p>173. Yassa pāpaṃ kataṃ kammaṃ, kusalena pidhīyati [pitīyati (sī. syā. pī.)]; Somaṃ lokaṃ pabhāseti, abbhā muttova candimā.</p> <p>174. Andhabhūto [andhībhūto (ka.)] ayaṃ loko, tanukettha vipassati; Sakuṇo jālamuttova, appo saggāya gacchati.</p> <p>175. Haṃsādiccapathe yanti, ākāse yanti iddhiyā; Nīyanti dhīrā lokamhā, jetvā māraṃ savāhiniṃ [savāhanaṃ (syā. ka.)].</p> <p>176. Ekaṃ dhammaṃ atītassa, musāvādissa jantuno; Vitiṇṇaparalokassa, natthi pāpaṃ akāriyaṃ.</p> <p>177. Na ve kadariyā devalokaṃ vajanti, bālā have nappasaṃsanti dānaṃ; Dhīro ca dānaṃ anumodamāno, teneva so hoti sukhī parattha.</p> <p>178. Pathabyā ekarajjena, saggassa gamanena vā; Sabbalokādhipaccena, sotāpattiphalaṃ varam. Lokavaggo terasamo niṭṭhito.</p>			
14	<p>14. Buddhavaggo</p> <p>179. Yassa jitaṃ nāvajīyati, jitaṃ yassa [jitamassa (sī. syā. pī.), jitaṃ massa (ka.)] no yāti koci loke; Taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.</p> <p>180. Yassa jālinī visattikā, taṇhā natthi kuhiñci netave; Taṃ buddhamanantagocaraṃ, apadaṃ kena padena nessatha.</p> <p>181. Ye jhānapasutā dhīrā, nekkhammūpasame ratā; Devāpi tesam pihayanti, sambuddhānaṃ satīmataṃ.</p> <p>182. Kiccho manussapaṭilābho, kicchaṃ maccāna jīvitam; Kicchaṃ saddhammassavanaṃ, kiccho buddhānamuppādo.</p> <p>183. Sabbapāpassa akaraṇaṃ, kusalassa upasampadā [kusalassūpasampadā (syā.)]; Sacittapariyodapanam [sacittapariyodāpanam (?)], etaṃ buddhāna sāsaṇaṃ.</p> <p>184. Khanṭī paramaṃ tapo titikkhā, nibbānaṃ [nibbānaṃ (ka. sī. pī.)] paramaṃ vadanti buddhā; Na hi pabbajito parūpaghātī, na [ayaṃ nakāro sī. syā. pī. pātthakesu na dissati] samaṇo hoti paraṃ vihetṭhayanto.</p> <p>185. Anūpavādo anūpaghāto [anupavādo anupaghāto (syā. ka.)], pātimokkhe ca saṃvaro; Mattaññutā ca bhattasmiṃ, pantañca sayanāsaṇaṃ;</p>			

	<p>Adhicitte ca āyogo, etaṃ buddhāna sāsanaṃ. 186. Na kahāpaṇavassena, titti kāmesu vijjati; Appassādā dukhā kāmā, iti viññāya paṇḍito. 187. Api dibbesu kāmesu, ratiṃ so nādhigacchati; Taṇhakkhayarato hoti, sammāsambuddhasāvako. 188. Bahum ve saraṇaṃ yanti, pabbatāni vanāni ca; Ārāmarukkhacetyāni, manussā bhayatajjitā. 189. Netam kho saraṇaṃ khemaṃ, netam saraṇamuttamaṃ; Netam saraṇamāgamma, sabbadukkhā pamuccati. 190. Yo ca buddhañca dhammañca, saṅghañca saraṇaṃ gato; Cattāri ariyasaccāni, sammappaññāya passati. 191. Dukkhaṃ dukkhasamuppādaṃ, dukkhassa ca atikkamaṃ; Ariyaṃ caṭṭhaṅgikaṃ maggaṃ, dukkhūpasamagāminaṃ. 192. Etaṃ kho saraṇaṃ khemaṃ, etaṃ saraṇamuttamaṃ; Etaṃ saraṇamāgamma, sabbadukkhā pamuccati. 193. Dullabho purisājaṇño, na so sabbattha jāyati; Yattha so jāyati dhīro, taṃ kulaṃ sukhamedhati. 194. Sukho buddhānamuppādo, sukhā saddhammadesanā; Sukhā saṅghassa sāmaggī, samaggānaṃ tapo sukho. 195. Pūjārahe pūjayato, buddhe yadi va sāvake; Papañcasamatikkante, tiṇṇasokapariddave. 196. Te tādise pūjayato, nibbute akutobhaye; Na sakkā puññaṃ saṅkhātum, imettamapi kenaci. Buddhavaggo cuddasamo niṭṭhito.</p>			
15	<p>15. Sukhavaggo 197. Susukhaṃ vata jīvāma, verinesu averino; Verinesu manussesu, viharāma averino. 198. Susukhaṃ vata jīvāma, āturesu anāturā;</p>			

	<p>Āturesu manussesu, viharāma anāturā. 199. Susukhaṃ vata jīvāma, ussukesu anussukā; Ussukesu manassesu, viharāma anussukā. 200. Susukhaṃ vata jīvāma, yesaṃ no natthi kiñcanaṃ; Pītibhakkhā bhavissāma, devā ābhassarā yathā. 201. Jayama verama pasavati, dukkhaṃ seti parājito; Upasanto sukhaṃ seti, hitvā jayaparājayama. 202. Natthi rāgasamo aggī, natthi dosasamo kali; Natthi khandhasamā [khandhādisā (sī. syā. pī. rūpasiddhiyā sameti)] dukkhā, natthi santiparama sukhaṃ. 203. Jighacchāparamā rogā, saṅkhāraparamā [saṅkāra paramā (bahūsu)] dukkhā; Etaṃ nātvā yathābhūtaṃ, nibbānaṃ paramaṃ sukhaṃ. 204. Ārogyaparamā lābhā, santuṭṭhiparamaṃ dhanama; Vissāsaparamā nāti [vissāsaparamo nāti (ka. sī.), vissāsaparamā nāti (sī. aṭṭha.), vissāsā paramā nāti (ka.)], nibbānaṃ paramaṃ [nibbānaparamaṃ (ka. sī.)] sukhaṃ. 205. Pavivekaraṃ pitvā [pītvā (sī. syā. kaṃ. pī.)], rasaṃ upasamassa ca; Niddaro hoti nippāpo, dhammapītirasaṃ pivama. 206. Sāhu dassanamariyānaṃ, sannivāso sadā sukho; Adassanena bālānaṃ, niccomeva sukhī siyā. 207. Bālasaṅgatacārī [bālasaṅgaticārī (ka.)] hi, dīghamaddhāna socati; Dukkho bālehi saṃvāso, amitteneva sabbadā; Dhīro ca sukhasaṃvāso, nātīnaṃva samāgamo. 208. Tasmā hi – Dhīraṅca paññaṅca bahussutaṅca, dhorayhasīlaṃ vatavantamariyama; Tama tādisama sappurisama sumedhama, bhajetha nakkhattapathamaṃva candimā [tasmā hi dhīraṃ paññaṅca, bahussutaṅca dhorayhama; sīlaṃ dhutavatamariyama, tama tādisama sappurisama; sumedhama bhajetha nakkhattapathamaṃva candimā; (ka.)]. Sukhavaggo pannarasamo niṭṭhito.</p>			
16	<p>16. Piyavaggo 209. Ayoge yuñjamattānaṃ, yogasmiṅca ayojajama; Atthama hitvā piyaggāhī, pihetattānuyoginaṃ. 210.</p>			

	<p>Mā piyehi samāgañchi, appiyehi kudācanam; Piyānam adassanam dukkham, appiyānañca dassanam. 211. Tasmā piyam na kayirātha, piyāpāyo hi pāpako; Ganthā tesam na vijjanti, yesam natthi piyāppiyam. 212. Piyato jāyatī soko, piyato jāyatī [jāyate (ka.)] bhayam; Piyato vippamuttassa, natthi soko kuto bhayam. 213. Pemato jāyatī soko, pemato jāyatī bhayam; Pemato vippamuttassa, natthi soko kuto bhayam. 214. Ratiyā jāyatī soko, ratiyā jāyatī bhayam; Ratiyā vippamuttassa, natthi soko kuto bhayam. 215. Kāmato jāyatī soko, kāmato jāyatī bhayam; Kāmato vippamuttassa, natthi soko kuto bhayam. 216. Taṇhāya jāyatī [jāyate (ka.)] soko, taṇhāya jāyatī bhayam; Taṇhāya vippamuttassa, natthi soko kuto bhayam. 217. Sīladassanasampannam , dhammattham saccavedinam; Attano kamma kubbānam, tam jano kurute piyam. 218. Chandajāto anakkhāte, manasā ca phuṭo siyā; Kāmesu ca appaṭibaddhacitto [appaṭibandhacitto (ka.)], uddhamṣototi vuccati. 219. Cirappavāsīṃ purisaṃ, dūrato sotthimāgataṃ; Ñātimittā suhajjā ca, abhinandanti āgataṃ. 220. Tatheva katapuññampi, asmā lokā param gataṃ; Puññāni paṭigaṇhanti, piyam ñātīva āgataṃ. Piyavaggo soḷasamo niṭṭhito.</p>			
17	<p>17. Kodhavaggo 221. Kodham jahe vippajaheyya mānam, saṃyojanam sabbamatikkameyya; Tam nāmarūpasmimasajjamānam, akiñcanam nānupatanti dukkhā. 222. Yo ve uppatitam kodham, ratham bhantamva vāraye [dhāraye (sī. syā. pī.)]; Tamaham sārathim brūmi, rasmiggāho itaro jano. 223.</p>			

	<p>Akkodhena jine kodhaṃ, asādhumaṃ sādhuṇā jine; Jine kadariyaṃ dānena, saccenālikavādināṃ. 224. Saccamaṃ bhāṇe na kujjheyya, dajjā appampi [dajjā`ppasmimpi (sī. pī.), dajjā appasmi (syā. ka.)] yācito; Etehi tīhi ṭhānehi, gacche devānaṃ santike. 225. Ahiṃsakā ye munayo [ahiṃsakāyā munayo (ka.)], niccaṃ kāyena saṃvutā; Te yanti accutaṃ ṭhānaṃ, yattha gantvā na socare. 226. Sadā jāgaramānānaṃ, ahoraṭṭānusikkhinaṃ; Nibbānaṃ adhimuttānaṃ, atthaṃ gacchanti āsavā. 227. Porāṇametamaṃ atula, netamaṃ ajjatanāṃmiva; Nindanti tuṇhimāsīnaṃ, nindanti bahubhāṇinaṃ; Mitabhāṇimpī nindanti, natthi loke anindito. 228. Na cāhu na ca bhavissati, na cetaṛahi vijjati; Ekantaṃ nindito poso, ekantaṃ vā pasamsito. 229. Yamaṃ ce viññū pasamsanti, anuvicca suve suve; Acchiddavuttiṃ [acchinnavuttiṃ (ka.)] medhāviṃ, paññāsīlasamāhitaṃ. 230. Nikkhamaṃ [nekkhamaṃ (sī. syā. pī.)] jambonadasseva, ko tamaṃ ninditumarahati; Devāpi namaṃ pasamsanti, brahmunāpi pasamsito. 231. Kāyappakopamaṃ rakkheyya, kāyena saṃvuto siyā; Kāyaduccaritaṃ hitvā, kāyena sucaritaṃ care. 232. Vacīpakopamaṃ rakkheyya, vācāya saṃvuto siyā; Vacīduccaritaṃ hitvā, vācāya sucaritaṃ care. 233. Manopakopamaṃ rakkheyya, manasā saṃvuto siyā; Manoduccaritaṃ hitvā, manasā sucaritaṃ care. 234. Kāyena saṃvutā dhīrā, atho vācāya saṃvutā; Manasā saṃvutā dhīrā, te ve suparisamaṃvutā. Kodhavaggo sattarasamo niṭṭhito.</p>			
18	<p>18. Malavaggo 235. Paṇḍupalāsova dānisi, yamapurisāpi ca te [tamaṃ (sī. syā. kaṃ. pī.)] upaṭṭhitā; Uyyogamukhe ca tiṭṭhasi, pātheyyampi ca te na vijjati.</p>			

<p>236. So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava; Niddhantamalo anaṅgaṇo, dibbaṃ ariyabhūmiṃ upehisi [dibbaṃ ariyabhūmimhehisi (sī. syā. pī.), dibbamariyabhūmiṃ upehisi (?)].</p> <p>237. Upanītavayo ca dānisi, sampayātosī yamassa santike; Vāso [vāsopi ca (bahūsu)] te natthi antarā, pātheyyampi ca te na vijjati.</p> <p>238. So karohi dīpamattano, khippaṃ vāyama paṇḍito bhava; Niddhantamalo anaṅgaṇo, na punaṃ jātijaraṃ [na puna jātijaraṃ (sī. syā.), na puna jātijaraṃ (ka.)] upehisi.</p> <p>239. Anupubbena medhāvī, thokaṃ thokaṃ khaṇe khaṇe; Kammāro rajatasseva, niddhame malamattano.</p> <p>240. Ayasāva malaṃ samuṭṭhitāṃ [samuṭṭhāya (ka.)], tatuṭṭhāya [taduṭṭhāya (sī. syā. pī.)] tameva khādati; Evaṃ atidhonacāriṇaṃ, sāni kammāni [sakakammāni (sī. pī.)] nayanti duggatiṃ.</p> <p>241. Asajjhāyamalā mantā, anuṭṭhānamalā gharā; Malaṃ vaṇṇassa kosajjaṃ, pamādo rakkhato malaṃ.</p> <p>242. Malitthiyā duccharitaṃ, maccheraṃ dadato malaṃ; Malā ve pāpakā dhammā, asmiṃ loke paramhi ca.</p> <p>243. Tato malā malataraṃ, avijjā paramaṃ malaṃ; Etaṃ malaṃ pahantvāna, nimmalā hotha bhikkhavo.</p> <p>244. Sujīvaṃ ahirikena, kākasūrena dhamṣinā; Pakkhandinā pagabbhena, saṃkiliṭṭhena jīvitāṃ.</p> <p>245. Hirīmatā ca dujjīvaṃ, niccaṃ sucigavesinā; Alīnenāppagabbhena, suddhājīvena passatā.</p> <p>246. Yo pāṇamatipātetī, musāvādaṇca bhāsati; Loke adinnamādiyati, paradāraṇca gacchati.</p> <p>247. Surāmerayapānaṇca, yo naro anuyuñjati; Idhevameso lokasmiṃ, mūlaṃ khaṇati attano.</p> <p>248. Evaṃ bho purisa jānāhi, pāpadhammā asaṅṅatā; Mā taṃ lobho adhammo ca, ciraṃ dukkhāya randhayuṃ.</p> <p>249. Dadāti ve yathāsaddhaṃ, yathāpasādanaṃ [yattha pasādanaṃ (katthaci)] jano; Tattha yo maṅku bhavati [tattha ce maṅku yo hoti (sī.), tattha yo maṅkuto hoti (syā.)], paresaṃ pānabhojane;</p>			
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	<p>Na so divā vā rattim vā, samādhimadhigacchati. 250. Yassa cetam samucchinnam, mūlaghaccam [mūlaghaccam (ka.)] samūhatam; Sa ve divā vā rattim vā, samādhimadhigacchati. 251. Natthi rāgasamo aggi, natthi dosasamo gaho; Natthi mohasamam jālam, natthi taṇhāsamā nadī. 252. Sudassam vajjamaññesam, attano pana duddasam; Paresam hi so vajjāni, opunāti [ophunāti (ka.)] yathā bhusam; Attano pana chādeti, kalimva kitavā saṭho. 253. Paravajjānupassissa, niccam ujjhānasaññino; Āsavā tassa vaḍḍhanti, ārā so āsavakkhayā. 254. Ākāseva padam natthi, samaṇo natthi bāhire; Papañcābhiratā pajā, nippapañcā tathāgatā. 255. Ākāseva padam natthi, samaṇo natthi bāhire; Sākhārā sassatā natthi, natthi buddhānamiñjitaṃ. Malavaggo atthārasamo niṭṭhito.</p>			
19	<p>19. Dhammatthavaggo 256. Na tena hoti dhammattho, yenattham sāhasā [sahasā (sī. syā. ka.)] naye; Yo ca attham anatthañca, ubho niccheyya paṇḍito. 257. Asāhasena dhammena, samena nayatī pare; Dhammassa gutto medhāvī, “dhammattho”ti pavuccati. 258. Na tena paṇḍito hoti, yāvatā bahu bhāsati; Khemī averī abhayo, “paṇḍito”ti pavuccati. 259. Na tāvatā dhammadharo, yāvatā bahu bhāsati; Yo ca appampi sutvāna, dhammam kāyena passati; Sa ve dhammadharo hoti, yo dhammam nappamajjati. 260. Na tena thero so hoti [thero hoti (sī. syā.)], yenassa palitam siro; Paripakko vayo tassa, “moghajinno”ti vuccati. 261. Yamhi saccañca dhammo ca, ahimsā samyamo damo; Sa ve vantamalo dhīro, “thero” itī [so theroti (syā. ka.)] pavuccati.</p>			

	<p>262. Na vākkaraṇamattena, vaṇṇapokkharatāya vā; Sādhurūpo naro hoti, issukī maccharī saṭho.</p> <p>263. Yassa cetam samucchinnam, mūlaghaccam samūhataṃ; Sa vantadoso medhāvī, ‘sādhurūpo’ ti vuccati.</p> <p>264. Na muṇḍakena samaṇo, abbato alikam bhaṇam; Icchālobhasamāpanno, samaṇo kiṃ bhavissati.</p> <p>265. Yo ca sameti pāpāni, aṇum thūlāni sabbaso; Samitattā hi pāpānam, ‘samaṇo’ ti pavuccati.</p> <p>266. Na tena bhikkhu so hoti, yāvatā bhikkhate pare; Vissam dhammam samādāya, bhikkhu hoti na tāvatā.</p> <p>267. Yodha puññaṇca pāpaṇca, bāhetvā brahmacariyavā [brahmacariyam (ka.)]; Sāṅkhāya loke carati, sa ve ‘bhikkhū’ ti vuccati.</p> <p>268. Na monena munī hoti, mūlharūpo aviddasu; Yo ca tulamva paggayha, varamādāya paṇḍito.</p> <p>269. Pāpāni parivajjeti, sa munī tena so muni; Yo munāti ubho loke, ‘muni’ tena pavuccati.</p> <p>270. Na tena ariyo hoti, yena pāṇāni hiṃsati; Ahiṃsā sabbapāṇānam, ‘ariyo’ ti pavuccati.</p> <p>271. Na sīlabbatamattena, bāhusaccena vā pana; Atha vā samādhilābhena, vivittasayanena vā.</p> <p>272. Phusāmi nekkhammasukham, aputhujjanasevitam; Bhikkhu vissāsamāpādi, appatto āsavakkhayam. Dhammaṭṭhavaggo ekūnavīsatiṃ niṭṭhito.</p>			
20	<p>20. Maggavaggo</p> <p>273. Maggānaṭṭhaṅgiko seṭṭho, saccānam caturo padā; Virāgo seṭṭho dhammānam, dvipadānaṇca cakkhumā.</p> <p>274. Eseva [esova (sī. pī.)] maggo natthaṅṇo, dassanassa visuddhiyā; Etaṅhi tumhe paṭipajjatha, mārasetaṃ pamohanam.</p>			

<p>275. Etañhi tumhe paṭipannā, dukkhassantaṃ karissatha; Akkhāto vo [akkhāto ve (sī. pī.)] mayā maggo, aññāya sallakantaṃ [sallasanthaṃ (sī. pī.), sallasatthaṃ (syā.)].</p> <p>276. Tumhehi kiccamaṭappaṃ, akkhātāro tathāgatā; Paṭipannā pamokkhanti, jhāyino mārabandhanā.</p> <p>277. “Sabbe saṅkhārā aniccā”ti, yadā paññāya passati; Atha nibbindati dukkhe, esa maggo visuddhiyā.</p> <p>278. “Sabbe saṅkhārā dukkhā”ti, yadā paññāya passati; Atha nibbindati dukkhe, esa maggo visuddhiyā.</p> <p>279. “Sabbe dhammā anattā”ti, yadā paññāya passati; Atha nibbindati dukkhe, esa maggo visuddhiyā.</p> <p>280. Uṭṭhānakālamhi anuṭṭhahāno, yuvā balī ālasiyaṃ upeto; Saṃsannasaṅkappamano [asampannasaṅkappamano (ka.)] kusīto, paññāya maggaṃ alaso na vindati.</p> <p>281. Vācānurakkhī manasā susaṃvuto, kāyena ca nākusalaṃ kayirā [akusalaṃ na kayirā (sī. syā. kaṃ. pī.)]; Ete tayo kammaṃpathe visodhaye, ārādhaye maggamisippaveditaṃ.</p> <p>282. Yogā ve jāyati [jāyate (katthaci)] bhūri, ayogā bhūrisaṅkhayo; Etaṃ dvedhāpathaṃ ñatvā, bhavāya vibhavāya ca; Tathāttānaṃ niveseyya, yathā bhūri pavaḍḍhati.</p> <p>283. Vanaṃ chindatha mā rukkaṃ, vanato jāyate bhayaṃ; Chetvā vanañca vanathañca, nibbanā hotha bhikkhavo.</p> <p>284. Yāva hi vanatho na chijjati, aṇumattopi narassa nārisu; Paṭibaddhamanova [paṭibandhamanova (ka.)] tāva so, vaccho khīrapakova [khīrapānova (pī.)] mātari.</p> <p>285. Ucchinda sinehamattano kumudaṃ sārādikaṃva [pāṇinā]; Santimaggameva brūhaya, nibbānaṃ sugatena desitaṃ.</p> <p>286. Idha vassaṃ vasissāmi, idha hemantaḡimhisu; Iti bālo vicinteti, antarāyaṃ na bujjhati.</p> <p>287. Taṃ puttapasusammattaṃ, byāsattamaṃ naraṃ; Suttaṃ gāmaṃ mahoghova, maccu ādāya gacchati.</p> <p>288. Na santi puttā tāṇāya, na pitā nāpi bandhavā;</p>			
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	<p>Antakenādhīpannassa, natthi ñātīsu tāṇatā. 289. Etamatthavasam ñatvā, paṇḍito sīlasamvuto; Nibbānagamanam maggam, khippameva visodhaye. Maggavaggo vīsatiṃ niṭṭhito.</p>			
21	<p>21. Pakiṇṇakavaggo 290. Mattāsukhapariccāgā , passe ce vipulam sukham; Caje mattāsukham dhīro, sampassam vipulam sukham. 291. Paradukkhūpadhānena, attano [yo attano (syā. pī. ka.)] sukhamicchati; Verasamsaggasamsattho, verā so na parimuccati. 292. Yañhi kiccaṃ apaviddham [tadapaviddham (sī. syā.)], akiccaṃ pana kayirati; Unnaḷānam pamattānam, tesam vaḍḍhanti āsavā. 293. Yesañca susamāradhā, niccam kāyagatā sati; Akiccaṃ te na sevanti, kicce sātaccakārino; Satānam sampajānānam, attham gacchanti āsavā. 294. Mātaram pitaram hantvā, rājāno dve ca khattiye; Raṭṭham sānucaram hantvā, anīgho yāti brāhmaṇo. 295. Mātaram pitaram hantvā, rājāno dve ca sotthiye; Veyagghapañcamam hantvā, anīgho yāti brāhmaṇo. 296. Suppabuddham pabujjhanti, sadā gotamasāvakā; Yesam divā ca ratto ca, niccam buddhagatā sati. 297. Suppabuddham pabujjhanti, sadā gotamasāvakā; Yesam divā ca ratto ca, niccam dhammagatā sati. 298. Suppabuddham pabujjhanti, sadā gotamasāvakā; Yesam divā ca ratto ca, niccam saṅghagatā sati. 299. Suppabuddham pabujjhanti, sadā gotamasāvakā; Yesam divā ca ratto ca, niccam kāyagatā sati. 300. Suppabuddham pabujjhanti, sadā gotamasāvakā; Yesam divā ca ratto ca, ahimsāya rato mano. 301.</p>			

	<p>Suppabuddhaṃ pabujjhanti, sadā gotamasāvaka; Yesaṃ divā ca ratto ca, bhāvanāya rato mano. 302. Duppabbajjaṃ durabhiramaṃ, durāvāsā gharā dukhā; Dukkhosamānasaṃvāso, dukkhānupatitaddhagū; Tasmā na caddhagū siyā, na ca [tasmā na caddhagū na ca (ka.)] dukkhānupatito siyā [dukkhānupātito (?)]. 303. Saddho sīlena sampanno, yasobhogasamappito; Yaṃ yaṃ padesaṃ bhajati, tattha tattheva pūjito. 304. Dūre santo pakāsentī, himavantova pabbato; Asantettha na dissanti, rattiṃ khittā yathā sarā. 305. Ekāsaṇaṃ ekaseyyaṃ, eko caramatandito; Eko damayamattānaṃ, vanante ramito siyā. Pakiṇṇakavaggo ekavīsatiṃ niṭṭhito.</p>			
22	<p>22. Nirayavaggo 306. Abhūtavādī nirayaṃ upeti, yo vāpi [yo cāpi (sī. pī. ka.)] katvā na karomi cāha [na karomīti cāha (syā.)]; Ubhopi te pecca samā bhavanti, nihīnakammā manujā parattha. 307. Kāsāvakaṇṭhā bahavo, pāpadhammā asaṅṅatā; Pāpā pāpehi kammehi, nirayaṃ te upapajjare. 308. Seyyo ayogūlo bhutto, tatto aggisikhūpamo; Yañce bhuñjeyya dussīlo, raṭṭhapiṇḍamasāṅṅato. 309. Cattāri ṭhānāni naro pamatto, āpajjati paradārūpasevī; Apuññalābhaṃ na nikāmaseyyaṃ, nindaṃ tatīyaṃ nirayaṃ catutthaṃ. 310. Apuññalābho ca gatī ca pāpikā, bhītassa bhītāya ratī ca thokikā; Rājā ca daṇḍaṃ garukaṃ paṇeti, tasmā naro paradāraṃ na seve. 311. Kuso yathā duggahito, hatthamevānukantati; Sāmaññaṃ dupparāmaṭṭhaṃ, nirayāyupakaḍḍhati. 312. Yaṃ kiñci sithilaṃ kammaṃ, saṃkiliṭṭhañca yaṃ vataṃ; Saṅkassaraṃ brahmacariyaṃ, na taṃ hoti mahapphalaṃ. 313. Kayirā ce kayirāthenaṃ [kayirā naṃ (ka.)], daḷhamenaṃ parakkame; Sīthilo hi paribbājo, bhiyyo ākirate rajaṃ.</p>			

	<p>314. Akataṃ dukkaṭaṃ seyyo, pacchā tappati dukkaṭaṃ; Katañca sukataṃ seyyo, yaṃ katvā nānutappati.</p> <p>315. Nagaraṃ yathā paccantaṃ, guttaṃ santarabāhiraṃ; Evaṃ gopetha attānaṃ, khaṇo vo [khaṇo ve (sī. pī. ka.)] mā upaccagā; Khaṇātītā hi socanti, nirayamhi samappitā.</p> <p>316. Alajjitāye lajjanti, lajjitāye na lajcare; Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.</p> <p>317. Abhaye bhayadassino, bhaye cābhayadassino; Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.</p> <p>318. Avajje vajjamatino, vajje cāvajjadassino; Micchādiṭṭhisamādānā, sattā gacchanti duggatiṃ.</p> <p>319. Vajjañca vajjato ñatvā, avajjañca avajjato; Sammādiṭṭhisamādānā, sattā gacchanti suggatiṃ. Nirayavaggo dvāvīsatiṃ niṭṭhito.</p>			
23	<p>23. Nāgavaggo</p> <p>320. Ahaṃ nāgova saṅgāme, cāpato patitaṃ saraṃ; Ativākyam titikkhissaṃ, dussīlo hi bahujjano.</p> <p>321. Dantaṃ nayanti samitiṃ, dantaṃ rājābhirūhati; Danto seṭṭho manussesu, yotivākyam titikkhati.</p> <p>322. Varamassatarā dantā, ājānīyā ca [ājānīyāva (syā.)] sindhavā; Kuñjarā ca [kuñjarāva (syā.)] mahānāgā, attadanto tato varam.</p> <p>323. Na hi etehi yānehi, gaccheyya agataṃ disaṃ; Yathāttanā sudantena, danto dantena gacchati.</p> <p>324. Dhanapālo [dhanapālako (sī. syā. kaṃ. pī.)] nāma kuñjaro, kaṭukabhedano [kaṭukappabhedano (sī. syā. pī.)] dunnivārayo; Baddho kabaḷaṃ na bhujjati, sumarati [susarati (ka.)] nāgavanassa kuñjaro.</p> <p>325. Middhī yadā hoti mahagghaso ca, niddāyitā samparivattasāyī; Mahāvarāhova nivāpapaṭṭho, punappunaṃ gabbhamupeti mando.</p> <p>326. Idaṃ pure cittamacāri cārikaṃ, yenicchakaṃ yatthakāmaṃ yathāsukhaṃ;</p>			

	<p>Tadajjaham niggaheṣṣāmi yoniso, hatthippabhinnam viya añkusaggaho. 327. Appamādaratā hotha, sacittamanurakkhatha; Duggā uddharathattānaṃ, pañke sannova [sattova (sī. pī.)] kuñjaro. 328. Sace labhetha nipakaṃ saḥāyaṃ, saddhiṃ caraṃ sādhuviḥāridhīraṃ; Abhibhuyya sabbāni pariṣṣayāni, careyya tenattamano satīmā. 329. No ce labhetha nipakaṃ saḥāyaṃ, saddhiṃ caraṃ sādhuviḥāridhīraṃ; Rājāva raṭṭhaṃ vijitaṃ pahāya, eko care mātaṅgaraññeva nāgo. 330. Ekassa caritaṃ seyyo, natthi bāle saḥāyatā; Eko care na ca pāpāni kayirā, apposukko mātaṅgaraññeva nāgo. 331. Atthamhi jātamhi sukhā saḥāyā, tuṭṭhī sukhā yā itarītarena; Puññaṃ sukhaṃ jīvitasāṅkhayamhi, sabbassa dukkhassa sukhaṃ pahānaṃ. 332. Sukhā mattheyyatā loke, atho pettheyyatā sukhā; Sukhā sāmaññatā loke, atho brahmaññatā sukhā. 333. Sukhaṃ yāva jarā sīlaṃ, sukhā saddhā patiṭṭhitā; Sukho paññāya paṭilābho, pāpānaṃ akaraṇaṃ sukhaṃ. Nāgavaggo tevīsatiṃ niṭṭhito.</p>			
24	<p>24. Taṇhāvaggo 334. Manujassa pamattacārino, taṇhā vaḍḍhati māluvā viya; So plavatī [plavati (sī. pī.), palavetī (ka.), uplavati (?)] hurā huraṃ, phalamicchaṃva vanasmi vānaro. 335. Yaṃ esā saḥate jammī, taṇhā loke visattikā; Sokā tassa pavaḍḍhanti, abhivaṭṭhaṃva [abhivaḍḍhaṃva (syā.), abhivaṭṭhaṃva (pī.), abhivuḍḍhaṃva (ka.)] bīraṇaṃ. 336. Yo cetam saḥate jammim, taṇhaṃ loke duraccayaṃ; Sokā tamhā papatanti, udabinduva pokkharā. 337. Taṃ vo vadāmi bhaddaṃ vo, yāvantettha samāgatā; Taṇhāya mūlaṃ khaṇatha, usīratthova bīraṇaṃ; Mā vo naḷaṃva sotova, māro bhañji punappunaṃ. 338. Yathāpi mūle anupaddave daḷhe, chinnopi rukkho punareva rūhati; Evampi taṇhānusaye anūhate, nibbattaṭī dukkhamidaṃ punappunaṃ. 339.</p>			

<p>Yassa chattimsati sotā, manāpasavanā bhusā; Māhā [vāhā (sī. syā. pī.)] vahanti duddiṭṭhiṃ, saṅkappā rāganissitā. 340. Savanti sabbadhi sotā, latā uppajja [ubbhijja (sī. syā. kaṃ. pī.)] tiṭṭhati; Taṅca disvā latam jātam, mūlam paññāya chindatha. 341. Saritāni sinehitāni ca, somanassāni bhavanti jantuno; Te sātasiṭā sukhesino, te ve jātijarūpagā narā. 342. Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito [bādhito (bahūsu)]; Saṃyojanasaṅgasattakā, dukkhamupenti punappunaṃ cirāya. 343. Tasiṇāya purakkhatā pajā, parisappanti sasova bandhito; Tasmā tasiṇaṃ vinodaye, ākaṅkhanta [bhikkhū ākaṅkhī (sī.), bhikkhu ākaṅkhaṃ (syā.)] virāgamattano. 344. Yo nibbanatho vanādhimutto, vanamutto vanameva dhāvati; Taṃ puggalametha passatha, mutto bandhaneva dhāvati. 345. Na taṃ daḷhaṃ bandhanamāhu dhīrā, yadāyasaṃ dārujapabbajaṅca [dārūjaṃ babbajaṅca (sī. pī.)]; Sārattarattā maṅikuṇḍalesu, puttesu dāresu ca yā apekkhā. 346. Etaṃ daḷhaṃ bandhanamāhu dhīrā, ohāriṇaṃ sithilaṃ duppamuṅcaṃ; Etampi chetvāna paribbajanti, anapekkhino kāmasukhaṃ pahāya. 347. Ye rāgarattānupatanti sotaṃ, sayamkataṃ makkaṭakova jālaṃ; Etampi chetvāna vajanti dhīrā, anapekkhino sabbadukkaṃ pahāya. 348. Muṅca pure muṅca pacchato, majjhe muṅca bhavassa pāragū; Sabbattha vimuttamānaso, na punaṃ jātijaraṃ upehisi. 349. Vitakkamathitassa jantuno, tibbarāgassa subhānupassino; Bhiyyo taṅhā pavaḍḍhati, esa kho daḷhaṃ [esa gāḷhaṃ (ka.)] karoti bandhanaṃ. 350. Vitakkūpasame ca [vitakkūpasameva (ka.)] yo rato, asubhaṃ bhāvayate sadā sato; Esa [eso (?)] kho byanti kāhiti, esa [eso (?)] checchati mārabandhanaṃ. 351. Niṭṭhaṅgato asantāsī, vītataṅho anaṅgaṇo; Acchindi bhavasallāni, antimoyaṃ samussayo. 352. Vītataṅho anādāno, niruttipadakovido; Akkharānaṃ sannipātaṃ, jaññā pubbāparāni ca; Sa ve “antimasārīro, mahāpañño mahāpuriso”ti vuccati.</p>			
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	<p>353. Sabbābhibhū sabbavidūhamasmi, sabbesu dhammesu anūpalitto; Sabbāñjaho taṇhakkhaye vimutto, sayam abhiññāya kamuddiseyyam.</p> <p>354. Sabbadānaṃ dhammadānaṃ jināti, sabbarasaṃ dhammaraso jināti; Sabbaratiṃ dhammarati jināti, taṇhakkhayo sabbadukkhaṃ jināti.</p> <p>355. Hananti bhogā dummedhaṃ, no ca pāragavesino; Bhogataṇhāya dummedho, hanti aññeva attanaṃ.</p> <p>356. Tiṇadosāni khettāni, rāgadosā ayaṃ pajā; Tasmā hi vītarāgesu, dinnam hoti mahapphalaṃ.</p> <p>357. Tiṇadosāni khettāni, dosadosā ayaṃ pajā; Tasmā hi vītadosesu, dinnam hoti mahapphalaṃ.</p> <p>358. Tiṇadosāni khettāni, mohadosā ayaṃ pajā; Tasmā hi vītamohesu, dinnam hoti mahapphalaṃ.</p> <p>359. (Tiṇadosāni khettāni, icchādosā ayaṃ pajā; Tasmā hi vigaticchesu, dinnam hoti mahapphalaṃ.) [() videsapotthakesu natthi, atthakathāyampi na dissati]</p> <p>Tiṇadosāni khettāni, taṇhādosā ayaṃ pajā; Tasmā hi vītataṇhesu, dinnam hoti mahapphalaṃ. Taṇhāvaggo catuvīsatiṃ niṭṭhito.</p>			
25	<p>25. Bhikkhuvaggo</p> <p>360. Cakkhunā saṃvaro sādhu, sādhu sotena saṃvaro; Ghānena saṃvaro sādhu, sādhu jivhāya saṃvaro.</p> <p>361. Kāyena saṃvaro sādhu, sādhu vācāya saṃvaro; Manasā saṃvaro sādhu, sādhu sabbattha saṃvaro; Sabbattha saṃvuto bhikkhu, sabbadukkā pamuccati.</p> <p>362. Hatthasaṃyato pādasam̐yato, vācāsam̐yato sam̐yatuttamo; Ajjhatarato samāhito, eko santusito tamāhu bhikkhuṃ.</p> <p>363. Yo mukhasam̐yato bhikkhu, mantabhāṇī anuddhato; Atthaṃ dhammañca dīpeti, madhuraṃ tassa bhāsitaṃ.</p> <p>364. Dhammārāmo dhammarato, dhammaṃ anuvicintayam̐; Dhammaṃ anussaraṃ bhikkhu, saddhammā na parihāyati.</p>			

<p>365. Salābhaṃ nātimaññeyya, nāññesaṃ pihayaṃ care; Aññesaṃ pihayaṃ bhikkhu, samādhim nādhigacchati.</p> <p>366. Appalābhopi ce bhikkhu, salābhaṃ nātimaññati; Taṃ ve devā pasamsanti, suddhājīviṃ atanditaṃ.</p> <p>367. Sabbaso nāmarūpasmiṃ, yassa natthi mamāyitaṃ; Asatā ca na socati, sa ve “bhikkhū”ti vuccati.</p> <p>368. Mettāvihārī yo bhikkhu, pasanno buddhasāsane; Adhigacche padaṃ santaṃ, saṅkhārūpasamaṃ sukhaṃ.</p> <p>369. Siñca bhikkhu imaṃ nāvaṃ, sittā te lahumessati; Chetvā rāgañca dosañca, tato nibbānamehisi.</p> <p>370. Pañca chinde pañca jahe, pañca cuttari bhāvaye; Pañca saṅgātigo bhikkhu, “oghatiṇṇo”ti vuccati.</p> <p>371. Jhāya bhikkhu [jhāya tuvaṃ bhikkhu (?)] mā pamādo [mā ca pamādo (sī. syā. pī.)], mā te kāmaguṇe ramessu [bhamassu (sī. pī.), bhavassu (syā.), ramassu (ka.)] cittaṃ; Mā lohaguḷaṃ gilī pamatto, mā kandi “dukkhamida”nti dayhamāno.</p> <p>372. Natthi jhānaṃ apaññassa, paññā natthi ajhāyato [ajjhāyino (ka.)]; Yamhi jhānañca paññā ca, sa ve nibbānasantike.</p> <p>373. Suññāgāraṃ pavitṭhassa, santacittassa bhikkhuno; Amānusī rati hoti, sammā dhammaṃ vipassato.</p> <p>374. Yato yato sammasati, khandhānaṃ udayabbayaṃ; Labhatī [labhati (pī.), labhate (ka.)] pītipāmojjaṃ, amataṃ taṃ vijānataṃ.</p> <p>375. Tatrāyamādi bhavati, idha paññassa bhikkhuno; Indriyagutti santuṭṭhi, pātimokkhe ca saṃvaro.</p> <p>376. Mitte bhajassu kalyāṇe, suddhājīve atandite; Paṭisanthāravutyassa [paṭisandhāravutyassa (ka.)], ācāra kusalo siyā; Tato pāmojjabahulo, dukkhassantaṃ karissati.</p> <p>377. Vassikā viya pupphāni, maddavāni [majjavāni (ka. ṭīkā) paccavāni (ka. aṭṭha.)] pamuñcati; Evaṃ rāgañca dosañca, vippamuñcetha bhikkhavo.</p> <p>378.</p>			
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	<p>Santakāyo santavāco, santavā susamāhito [santamano susamāhito (syā. pī.), santamano samāhito (ka.)]; Vantalokāmisso bhikkhu, “upasanto”ti vuccati. 379. Attanā codayattānaṃ, paṭimaṃsetha attanā [paṭimāse attamattanā (sī. pī.), paṭimaṃse tamattanā (syā.)]; So attagutto satimā, sukhaṃ bhikkhu vihāhisi. 380. Attā hi attano nātho, (ko hi nātho paro siyā) [() videsapothakesu natthi] Attā hi attano gati; Tasmā saṃyamamattānaṃ [saṃyamaya’ttānaṃ (sī. pī.)], assaṃ bhadraṃva vāṇijo. 381. Pāmojjabahulo bhikkhu, pasanno buddhasāsane; Adhigacche padaṃ santam, saṅkhārūpasamaṃ sukhaṃ. 382. Yo have daharo bhikkhu, yuñjati buddhasāsane; Somaṃ [so imaṃ (sī. syā. kaṃ. pī.)] lokaṃ pabhāseti, abbhā muttova candimā. Bhikkhuvaggo pañcavīsatiso niṭṭhito.</p>			
26	<p>26. Brāhmaṇavaggo 383. Chinda sotam parakkamma, kāme panuda brāhmaṇa; Saṅkhārānaṃ khayam ñatvā, akataññūsi brāhmaṇa. 384. Yadā dvayesu dhammesu, pāragū hoti brāhmaṇo; Athassa sabbe saṃyogā, atthaṃ gacchanti jānato. 385. Yassa pāraṃ apāraṃ vā, pārāpāraṃ na vijjati; Vītaddaraṃ visaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 386. Jhāyimaṃ virajamāsīnaṃ, katakiccamaṇāsavaṃ; Uttamatthamanupattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 387. Divā tapati ādicco, rattimābhāti candimā; Sannaddho khattiyo tapati, jhāyī tapati brāhmaṇo; Atha sabbamahorattiṃ [sabbamahorattaṃ (?)], buddho tapati tejasā. 388. Bāhitapāpoti brāhmaṇo, samacariyā samaṇoti vuccati; Pabbājayamattano malaṃ, tasmā “pabbajito”ti vuccati. 389. Na brāhmaṇassa pahareyya, nāssa muñcetha brāhmaṇo; Dhī [dhi (syā. byākaraṇesu)] brāhmaṇassa hantāraṃ, tato dhī yassa [yo + assa = yassa] muñcati. 390. Na brāhmaṇassetadakiñci seyyo, yadā nisedho manaso piyehi;</p>			

<p>Yato yato hiṃsamano nivattati, tato tato sammatimeva dukkhaṃ. 391. Yassa kāyena vācāya, manasā natthi dukkaṭaṃ; Saṃvutaṃ tīhi ṭhānehi, tamaḥaṃ brūmi brāhmaṇaṃ. 392. Yamhā dhammaṃ vijāneyya, sammāsambuddhadesitaṃ; Sakkaccaṃ taṃ namasseyya, aggihuttaṃva brāhmaṇo. 393. Na jaṭāhi na gottena, na jaccā hoti brāhmaṇo; Yamhi saccañca dhammo ca, so sucī so ca brāhmaṇo. 394. Kiṃ te jaṭāhi dummedha, kiṃ te ajinasāṭiyā; Abbhantaraṃ te gahanaṃ, bāhiraṃ parimajjasi. 395. Paṃsukūladharaṃ jantaṃ, kisaṃ dhamanisanthataṃ; Ekaṃ vanasmim̐ jhāyantaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 396. Na cāhaṃ brāhmaṇaṃ brūmi, yonijaṃ mattisambhavaṃ; Bhovādi nāma so hoti, sace hoti sakiñcano; Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 397. Sabbasaṃyojanaṃ chetvā, yo ve na paritassati; Saṅgāṭigaṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 398. Chetvā naddhiṃ [nandhiṃ (ka. sī.), nandhiṃ (pī.)] varattañca, sandānaṃ [sandāmaṃ (sī.)] sahanukkamaṃ; Ukkhittapaliḡhaṃ buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 399. Akkosaṃ vadhabandhañca, aduṭṭho yo titikkhati; Khanṭībalaṃ balānīkaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 400. Akkodhanaṃ vatavantaṃ, sīlavantaṃ anussadaṃ; Dantaṃ antimasārīraṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 401. Vāri pokkharapatteva, āraggeriva sāsapo; Yo na limpati [lippati (sī. pī.)] kāmesu, tamaḥaṃ brūmi brāhmaṇaṃ. 402. Yo dukkhassa pajānāti, idheva khayamattano; Pannabhāraṃ viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 403. Gambhīrapaññaṃ medhāviṃ, maggāmaggassa kovidaṃ; Uttamatthamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 404.</p>			
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<p>Asaṃsaṭṭhaṃ gahaṭṭhehi, anāgārehi cūbhayaṃ; Anokasārimappicchaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 405. Nidhāya daṇḍaṃ bhūtesu, tasesu thāvaresu ca; Yo na hanti na ghātetī, tamaḥaṃ brūmi brāhmaṇaṃ. 406. Aviruddhaṃ viruddhesu, attadaṇḍesu nibbutaṃ; Sādānesu anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 407. Yassa rāgo ca doso ca, māno makkho ca pātito; Sāsaṇḍaṃ āraggā [āragge (ka.)], tamaḥaṃ brūmi brāhmaṇaṃ. 408. Akakkasaṃ viññāpaniṃ, giraṃ saccamudīraye; Yāya nābhisaṇḍaṃ kañci [kiñci (ka.)], tamaḥaṃ brūmi brāhmaṇaṃ. 409. Yodha dīghaṃ va rassaṃ vā, aṇuṃ thūlaṃ subhāsubhaṃ; Loke adinnaṃ nādiyati [nādeti (ma. ni. 2.459)], tamaḥaṃ brūmi brāhmaṇaṃ. 410. Āsā yassa na vijjanti, asmiṃ loke paramhi ca; Nirāsāsaṃ [nirāsayaṃ (sī. syā. pī.), nirāsakaṃ (?)] viṣaṃyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 411. Yassālayā na vijjanti, aññāya akathaṃkathī; Amatogadhamanuppattaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 412. Yodha puññaṇca pāpaṇca, ubho saṅgamupaccagā; Asokaṃ virajaṃ suddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 413. Candaṃva vimalaṃ suddhaṃ, vipasannamanāvilaṃ; Nandībhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 414. Yomaṃ [yo imaṃ (sī. syā. kaṃ. pī.)] palipathaṃ duggaṃ, saṃsāraṃ mohamaccagā; Tiṇṇo pāragato [pāragato (sī. syā. kaṃ. pī.)] jhāyī, anejo akathaṃkathī; Anupādāya nibbuto, tamaḥaṃ brūmi brāhmaṇaṃ. 415. Yodha kāme pahantvāna [pahatvāna (sī. pī.)], anāgāro paribbaje; Kāmabhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ [idaṃ gāthādvayaṃ videsapothakesu sakideva dassitaṃ]. 416. Yodha taṇhaṃ pahantvāna, anāgāro paribbaje; Taṇhābhavaparikkhīṇaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. 417. Hitvā mānusakaṃ yogaṃ, dibbaṃ yogaṃ upaccagā; Sabbayogavisamyuttaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.</p>			
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<p>418. Hitvā ratiñca aratiñca, sītībhūtaṃ nirūpadhiṃ; Sabbalokābhībhūṃ vīraṃ, tamaḥaṃ brūmi brāhmaṇaṃ.</p> <p>419. Cutim yo vedi sattānaṃ, upapattiñca sabbaso; Asattaṃ sugataṃ buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.</p> <p>420. Yassa gatiṃ na jānanti, devā gandhabbamānusā; Khīṇāsavaṃ arahantaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.</p> <p>421. Yassa pure ca pacchā ca, majjhe ca natthi kiñcanaṃ; Akiñcanaṃ anādānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.</p> <p>422. Usabhaṃ pavaraṃ vīraṃ, mahesiṃ vijitāvinaṃ; Anejaṃ nhātaṃ [nahātaṃ (sī. syā. kaṃ pī.)] buddhaṃ, tamaḥaṃ brūmi brāhmaṇaṃ.</p> <p>423. Pubbenivāsaṃ yo vedi, saggāpāyañca passati, Atha jātikkhayaṃ patto, abhiññāvoso muni; Sabbavositavosānaṃ, tamaḥaṃ brūmi brāhmaṇaṃ. Brāhmaṇavaggo chabbīsatiṃ niṭṭhito. (Ettāvātā sabbapaṭhame yamakavagge cuddasa vatthūni, appamādavagge nava, cittavagge nava, pupphavagge dvādasa, bālavagge pannarasa, paṇḍitavagge ekādasa, arahantavagge dasa, saḥassavagge cuddasa, pāpavagge dvādasa, daṇḍavagge ekādasa, jarāvagge nava, attavagge dasa, lokavagge ekādasa, buddhavagge nava [aṭṭha (ka.)], sukhavagge aṭṭha, piyavagge nava, kodhavagge aṭṭha, malavagge dvādasa, dhammaṭṭhavagge dasa, maggavagge dvādasa, pakiñṇakavagge nava, nirayavagge nava, nāgavagge aṭṭha, taṇhāvagge dvādasa, bhikkhuvagge dvādasa, brāhmaṇavagge cattālīsati pañcādhikāni tīni vatthusatāni. Satevīsacatussatā, catusaccavibhāvinā; Satattayañca vatthūnaṃ, pañcādhikaṃ samuṭṭhitāti) [() ethantare pāṭho videsapotthakesu natthi, aṭṭhakathāsuyeva dissati]. [dhammapadassa vaggassuddānaṃ]yamakaṃ pamādaṃ cittaṃ, pupphaṃ bālāñca paṇḍitaṃ.ṣarahantaṃ saḥassaṃ pāpaṃ, daṇḍaṃ jarā attalokaṃ.ṣbuddhaṃ sukhaṃ piyaṃ kodhaṃ, malaṃ dhammaṭṭhamaggañca.ṣpakiñṇakaṃ nirayaṃ nāgaṃ, taṇhā bhikkhū ca brāhmaṇo.ṣgāthāyuddānaṃ]yamake vīsagāthāyo, appamādalokamhi ca.ṣpiye dvādasagāthāyo, citte jaratekādasa.ṣpupphabālasaḥassamhi, buddha magga pakiñṇake.ṣsoḷasa paṇḍite kodhe, niraye nāge catuddasa.ṣarahante dasaggāthā, pāpasukhamhi terasa.ṣsattarasa daṇḍadhammaṭṭhe, malamhi ekavīsati.ṣtaṇhāvagge sattabbīsa, tevīsa bhikkhuvaggamhi.ṣbrāhmaṇe ekatālīsa, catussatā satevīsa. (ka.)] Dhammapade vaggānamuddānaṃ – Yamakappamādo cittaṃ, pupphaṃ bālana paṇḍito; Arahanto saḥassañca, pāpaṃ daṇḍena te dasa. Jarā attā ca loko ca, buddho sukhaṃ piyena ca; Kodho malañca dhammaṭṭho, maggavaggena vīsati. Pakiñṇaṃ nirayo nāgo, taṇhā bhikkhu ca brāhmaṇo; Ete chabbīsati vaggā, desitādiccabandhunā. Gāthānamuddānaṃ – Yamake vīsati gāthā, appamādamhi dvādasa; Ekādasa cittavagge, pupphavaggamhi soḷasa.</p>			
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<p>Bāle ca soḷasa gāthā, paṇḍitamhi catuddasa; Arahante dasa gāthā, sahasse honti soḷasa. Terasa pāpavaggamhi, daṇḍamhi dasa satta ca; Ekādasa jarā vagge, attavaggamhi tā dasa. Dvādasa lokavaggamhi, buddhavaggamhi t̥hārasa [soḷasa (sabbattha)]; Sukhe ca piyavagge ca, gāthāyo honti dvādasa. Cuddasa kodhavaggamhi, malavaggekavīsati; Sattarasa ca dhammaṭṭhe, maggavagge sattarasa. Pakiṇṇe soḷasa gāthā, niraye nāge ca cuddasa; Chabbīsa taṇhāvaggamhi, tevīsa bhikkhuvaggikā. Ekatālīsagāthāyo, brāhmaṇe vaggamuttame; Gāthāsātāni cattāri, tevīsa ca punāpare; Dhammapade nipātamhi, desitādiccabandhunāti. Dhammapadapāḷi niṭṭhitā.</p>			